

1 **JOEL F. HANSEN, ESQ.**
Nevada Bar No. 1876
2 **HANSEN RASMUSSEN, LLC**
1835 Village Center Circle
3 Las Vegas, Nevada 89134
(702) 385-5533
4 Attorney for Defendant Cliven D. Bundy

5
6 **UNITED STATES DISTRICT COURT**
7
8 **DISTRICT OF NEVADA**

9 UNITED STATES OF AMERICA,

10 CASE NO. 2:16-cr-00046-GMN-PAL

11 Plaintiff,

12 vs.

13 CLIVEN D. BUNDY, et al,

14 Defendants

15 **SECOND SUPPLEMENT TO VERIFIED PETITION FOR PERMISSION TO PRACTICE**
IN THIS CASE ONLY BY ATTORNEY NOT ADMITTED TO THE BAR OF THIS COURT
AND DESIGNATION OF LOCAL COUNSEL

16 The undersigned moving attorney for the pro hac vice application of out of state attorney
17 Larry Klayman hereby supplements his prior motion by advising the Court that counsel for the
18 government stated at the discovery conference of last Tuesday, March 29, 2016, that they would not
19 be filing any opposition to Mr. Klayman's pro hac vice application.

20 As this case is currently proceeding on a fast pace, and as Defendant Cliven Bundy wants
21 and needs Mr. Klayman on his defense team, in order to avoid any prejudice to his rights, as he is
22 being held in solitary confinement in jail and other matters need to be addressed with the Court, the

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Las Vegas, NV 89134
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1 undersigned counsel and Mr. Bundy respectfully request that the Court grant the pro hac vice
2 application at the earliest practicable time

3 DATED this 31st day of March, 2016.

4 Respectfully submitted,

5 BY: /s/ Joel F. Hansen
6 JOEL F. HANSEN, ESQ.
7 Nevada Bar # 1876
8 1835 Village Center Circle
9 Las Vegas, NV 89134
10 Attorney for Defendant Cliven D.
11 Bundy

12 **CERTIFICATE OF SERVICE**

13 Pursuant to NRCP 5 (b), I hereby certify that on this 31st day of March, 2016, I served a
14 copy of the foregoing SECOND SUPPLEMENT TO VERIFIED PETITION FOR PERMISSION
15 TO PRACTICE IN THIS CASE ONLY BY ATTORNEY NOT ADMITTED TO THE BAR OF
16 THIS COURT AND DESIGNATION OF LOCAL COUNSEL as follows:

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18 Electronic Service - via the Court's electronic service system; and/or
 U.S. Mail – By depositing a true copy thereof in the U.S. mail, first class postage
19 prepaid and addressed as listed below; and/or
 Facsimile – By facsimile transmission pursuant to EDCR 7.26 to the facsimile
20 number(s) shown below and in the confirmation sheet filed herewith. Consent to
21 service under NRCP 5(b)(2)(D) shall be assumed unless an objection to service by
22 facsimile transmission is made in writing and sent to the sender via facsimile within
23 24 hours of receipt of this Certificate of Service; and/or
 Hand Delivery – By hand - delivery to the address listed below.

24

25 DANIEL G. BOGDEN
26 United States Attorney
27 STEVEN W. MYHRE
28 NICHOLAS D. DICKINSON
29 Assistant United States Attorneys
30 NADIA J. AHMED
31 ERIN M. CREEGAH
32 Special Assistant United States Attorneys
33 333 Las Vegas Blvd. South, Suite 5000
34 Las Vegas, NV 89101

35
36 /s/ Lisa M. Sabin
37 An Employee of HANSEN ◊ RASMUSSEN